



Church of God, Restored

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Twelve Hours with Jesus- Part 2

Trial Continues Before Pilate

Mk 15

- 6 At every festival Pilate would release any one prisoner whom the people requested.
- 7 Now there was a man in prison named Barabbas. He had been with the insurgents who had committed murder during the rebellion.
- 8 So the crowd came and began to request that Pilate do for them what he always did.

Lk 23

- 13 Then Pilate called the high priests, the other leaders, and the people together
- 14 and told them, "You brought this man to me as one who turns the people against the government. And here in your presence I have examined him and have found him "Not Guilty" of the charges you make against him.
- 15 Nor does Herod, because he sent him back to us. Indeed, this man has done nothing to deserve death.
- 16 So I will punish him and let him go."
- 17 Now he was obligated to release someone for them at the festival.
- 18 But they all shouted out together, "Away with this man! Release Barabbas for us!"
- 19 (This man had been put in prison for murder and for a revolt that had taken place in the city.)
- 20 But Pilate wanted to let Jesus go, so he appealed to them again,
- 21 but they continued to shout, "Crucify him! Crucify him!"
- 22 Then he spoke to them a third time: "What has he done wrong? I have found nothing in him worthy of death. So I will punish him and let him go."

Mat 27

- 17 So when the people had gathered, Pilate asked them, "Which man do you want me to release for you—Barabbas, or Jesus who is called the Messiah?"
- 18 He did this because he knew that they had handed him over out of jealousy.
- 19 While he was sitting on the judge's seat, his wife sent him a message. It said, "Have nothing to do with that righteous man, because today I have suffered terribly due to a dream I had about him."
- 20 But the high priests and elders persuaded the crowds to ask for Barabbas and to demand that Jesus be put to death.
- 21 So the governor asked them, "Which of the two men do you want me to release for you?" "Barabbas!" they replied.

Lk 23

- 18 But they all shouted out together, "Away with this man! Release Barabbas for us!"
- 19 (This man had been put in prison for murder and for a revolt that had taken place in the city.)

Jn 19

- 1 Then Pilate had Jesus taken away and whipped.
- 2 The soldiers twisted some thorns into a victor's crown, put it on his head, and threw a purple robe on him.

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- 3 They kept coming up to him and saying, "Long live the king of the Jews!" Then they began to slap him on the face.
- 4 Pilate went outside again and told the Jews, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him."
- 5 Then Jesus came outside, wearing the victor's crown of thorns and the purple robe. Pilate told them, "Here is the man!"
- 6 When the high priests and the officials saw him, they shouted, "Crucify him! Crucify him!" Pilate told them, "You take him and crucify him. I find no basis for a charge against him."
- 7 The Jews answered Pilate, "We have a law, and according to that Law he must die because he made himself out to be the Son of God."
- 8 When Pilate heard this, he became even more afraid.
- 9 Returning to his headquarters, he asked Jesus, "Where are you from?" But Jesus did not answer him.
- 10 So Pilate asked him, "Aren't you going to speak to me? You realize, don't you, that I have the authority to release you and the authority to crucify you?"
- 11 Jesus answered him, "You have no authority over me at all, except what was given to you from above. That's why the one who handed me over to you is guilty of a greater sin."
- 12 From then on, Pilate tried to release him, but the Jews kept shouting, "If you release this fellow, you're not a friend of Caesar! Anyone who claims to be a king is defying Caesar!"
- 13 When Pilate heard these words, he brought Jesus outside and sat down on the judgment seat in a place called The Pavement, which in Hebrew is called Gabbatha.
- 14 Now it was the Preparation Day for the Passover, about noon. He told the Jews, "Here is your king!"
- 15 Then they shouted, "Take him away! Take him away! Crucify him!" Pilate asked them, "Should I crucify your king?" The high priests responded, "We have no king but Caesar!"

Mat 27

- 24 Pilate saw that he was getting nowhere, but that a riot was about to break out instead. So he took some water and washed his hands in front of the crowd, saying, "I am innocent of this man's blood. Attend to that yourselves."
- 25 All the people answered, "Let his blood be on us and our children!"

Condemned and Whipped

Lk 23

- 24 Then Pilate pronounced his sentence that their demand should be carried out.
- 25 So he released the man who had been put in prison for revolt and murder—the man whose release they continued to demand—but he let them have their way with Jesus.

Mat 27

- 26 Then he released Barabbas for them, but he had Jesus whipped and handed over to be crucified.
- 27 Then the governor's soldiers took Jesus into the imperial headquarters and gathered the whole company of soldiers around him.
- 28 They stripped him and put a scarlet robe on him.

Carrying The Cross

Mat 27

- 29 Twisting some thorns into a victor's crown, they placed it on his head and put a stick in his right hand. They knelt down in front of him and began making fun of him, saying, "Long live the king of the Jews!"
- 30 Then they spit on him and took the stick and hit him repeatedly on his head.
- 31 When they had finished making fun of him, they stripped him of the robe, put his own clothes back on him, and led him away to crucify him.

32 As they were leaving, they found a man from Cyrene named Simon, whom they forced to carry Jesus' cross.

Lk 23

27 A large crowd of people followed him, including some women who kept mourning and wailing for him.

28 But Jesus turned to them and said, "Women of Jerusalem, stop crying for me. Instead, cry for yourselves and for your children,

29 because the time is surely coming when people will say, 'How blessed are the women who couldn't bear children and the wombs that never bore and the breasts that never nursed!'

30 Then people will begin to say to the mountains, 'Fall on us!', and to the hills, 'Cover us up!'

31 And if they do this when the wood is green, what will happen when it is dry?"

32 Two others, who were criminals, were also led away to be executed with Jesus.

Mat 27

33 When they came to a place called Golgotha (which means "Skull Place"),

34 they offered him a drink of wine mixed with gall. But when he tasted it, he refused to drink it.

Crucifixion

Lk 23

33 When they reached the place called The Skull, they crucified him there with the criminals, one on his right and one on his left.

34 Jesus kept saying, "Father, forgive them, because they don't know what they're doing." Then they divided his clothes among them by throwing dice.

Jn 19

19 Pilate wrote an inscription and put it on the cross. It read, "Jesus from Nazareth, the King of the Jews."

20 Many Jews read this inscription, because the place where Jesus was crucified was near the city. It was written in Hebrew, Latin, and Greek.

21 Then the Jewish high priests told Pilate, "Don't write, 'The King of the Jews,' but that this fellow said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written I have written."

23 When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier, and took his cloak as well. The cloak was seamless, woven in one piece from the top down.

24 So they told each other, "Let's not tear it. Instead, let's throw dice to see who gets it." This was to fulfill the Scripture that says, "They divided my clothes among themselves, and for my clothing they threw dice." So that is what the soldiers did.

Mat 27

39 Those who passed by kept insulting him, shaking their heads,

40 and saying, "You who were going to destroy the sanctuary and rebuild it in three days—save yourself! If you are the Son of God, come down from the cross!"

41 In the same way the high priests, along with the scribes and elders, were also making fun of him. They kept saying,

42 "He saved others but can't save himself! He is the king of Israel. Let him come down from the cross now, and we will believe in him.

43 He trusts in God. Let God rescue him, if he wants to do so now. After all, he said 'I am the Son of God.'"

44 In a similar way, the bandits who were being crucified with him kept insulting him.

Lk 23

- 39 Now one of the criminals hanging there kept insulting him, "You are the Messiah, aren't you? Save yourself and us!"
- 40 But the other criminal rebuked him, "Aren't you afraid of God, since you are suffering the same penalty?"
- 41 We have been condemned justly, because we are getting what we deserve for what we have done, but this man has done nothing wrong."
- 42 Then he went on to plead, "Jesus, remember me when you come into your kingdom!"
- 43 Jesus told him, "I tell you with certainty, today you will be with me in Paradise."

Jn 19

- 25 Meanwhile, standing near Jesus' cross were his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene.
- 26 When Jesus saw his mother and the disciple whom he kept loving standing there, he told his mother, "Dear lady, here is your son."
- 27 Then he told the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

Mat 27

- 45 From noon on, darkness came over the whole land until three in the afternoon.
- 46 About three o'clock, Jesus cried out with a loud voice, "Eli, eli, lema sabachthani?", which means, "My God, my God, why have you forsaken me?"
- 47 When some of the people standing there heard this, they said, "He's calling for Elijah."
- 48 So one of the men ran off at once, took a sponge, and soaked it in some sour wine. Then he put it on a stick and offered Jesus a drink.
- 49 But the others kept saying, "Wait! Let's see if Elijah will come and save him."
(Many Ancient Authorities Add Here:) Another took a spear and pierced his side and there came out water and blood.

Lk 23

- 46 Then Jesus cried out with a loud voice and said, "Father, into your hands I entrust my spirit." After he said this, he breathed his last.

Mat 27

- 51 Suddenly the curtain in the sanctuary was torn in two from top to bottom, the earth shook, rocks were split open,
- 52 tombs were opened, and many saints who had died were brought back to life.
- 53 After his resurrection, they came out of their tombs and went into the Holy City and appeared to many people.
- 54 When the centurion and those guarding Jesus with him saw the earthquake and the other things that were taking place, they were terrified and said, "This man certainly was the Son of God!"

Lk 23

- 47 When the centurion saw what had taken place, he praised God and said, "This man certainly was righteous!"
- 48 When all the crowds who had come together for this spectacle saw what had taken place, they beat their chests and left.

Mat 27

- 55 Now many women were also there, watching from a distance. They had accompanied Jesus from Galilee and had ministered to him.
56 Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

Jn 19

- 31 Since it was the Preparation Day, the Jews did not want to leave the bodies on the crosses during the Sabbath, because that was a particularly important Sabbath. So they asked Pilate to have the men's legs broken and the bodies removed.
32 So the soldiers went and broke the legs of the first man and then of the other man who had been crucified with him.
33 But when they came to Jesus and saw that he was already dead, they did not break his legs.
34 Instead, one of the soldiers pierced his side with a spear, and blood and water immediately came out.
35 The one who saw this has testified, and his testimony is true. He knows he is telling the truth so that you, too, may believe,
36 because these things happened so that the Scripture might be fulfilled: "None of his bones will be broken."
37 In addition, another passage of Scripture says, "They will look on the one whom they pierced."

Burial

Mk 15

- 42 It was the Day of Preparation, that is, the day before the Sabbath. Since it was already evening,
43 Joseph of Arimathea, a highly respected member of the Council, who was waiting for the kingdom of God, went boldly to Pilate and asked for the body of Jesus.
44 Pilate was amazed to hear that Jesus had already died, so he summoned the centurion to ask him if he was in fact dead.
45 When he learned from the centurion that he was dead, he let Joseph have the corpse.

Jn 19

- 38 Later on, Joseph of Arimathea, who was a disciple of Jesus (though a secret one because he was afraid of the Jews), asked Pilate to let him remove the body of Jesus. Pilate gave him permission, and he came and removed his body.
39 Nicodemus, the man who had first come to Jesus at night, also arrived, bringing a mixture of myrrh and aloes weighing about a hundred pounds.
40 They took the body of Jesus and wrapped it in linen cloths along with spices, according to the burial custom of the Jews.
41 A garden was located in the place where he was crucified, and in that garden was a new tomb in which no one had yet been placed.
42 Because it was the Jewish Preparation Day, and because the tomb was nearby, they put Jesus there.