



Church of God, Restored

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Twelve Hours with Jesus- Part 1

The following is a scriptural account of the arrest, trial, crucifixion, and burial of Jesus Christ. It is designed in a chronological fashion with events pulled from various gospel accounts in order to paint a complete picture of the final 12 hours of Jesus.

In The Garden

Mat 26:

36 Then Jesus went with them to a place called Gethsemane. He told the disciples, "Sit down here while I go over there and pray."

37 Taking Peter and the two sons of Zebedee with him, he began to be grieved and troubled.

38 Then he told them, "I'm so deeply grieved that I feel I'm about to die. Wait here and stay awake with me."

39 Going on a little farther, he fell on his face and prayed, "O my Father, if it is possible, let this cup pass from me. Yet not what I want but what you want."

40 When he went back to the disciples, he found them asleep. He told Peter, "So, you men couldn't stay awake with me for one hour, could you?"

41 All of you must stay awake and pray that you won't be tempted. The spirit is indeed willing, but the body is weak."

42 He went away a second time and prayed, "My Father, if this cup cannot go away unless I drink it, let your will be done."

43 Then he came back and found them asleep, because they could not keep their eyes open.

44 After leaving them again, he went away and prayed again for the third time, saying the same thing.

45 Then he came back to the disciples and told them, "You might as well keep on sleeping and resting. Look! The time is near for the Son of Man to be betrayed into the hands of sinners.

46 Get up! Let's go! See, the one who is betraying me is near!"

The Arrest

Jn 18:

2 Now Judas, who betrayed him, also knew the place because Jesus often met there with his disciples.

3 So Judas took a detachment of soldiers and some officers from the high priests and the Pharisees and went there with lanterns, torches, and weapons.

4 Then Jesus, knowing everything that was going to happen, went forward and asked them, "Who are you looking for?"

5 They answered him, "Jesus from Nazareth." Jesus told them, "I AM." Judas, the man who betrayed him, was standing with them.

6 When Jesus told them, "I AM," they backed away and fell to the ground.

7 So he asked them again, "Who are you looking for?" They said, "Jesus from Nazareth."

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8 Jesus replied, "I told you that I am the one, so if you are looking for me, let these men go."

9 This was to fulfill what he had said, "I did not lose a single one of those you gave me."

Lk 22:

47 While Jesus was still speaking, a crowd arrived. The man called Judas, one of the Twelve, was leading them, and he came close to Jesus to kiss him.

48 But Jesus asked him, "Judas, are you betraying the Son of Man with a kiss?"

49 When those who were around Jesus saw what was about to take place, they asked, "Lord, should we attack with our swords?"

Jn 18:

10 Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. The servant's name was Malchus.

11 Jesus told Peter, "Put your sword back into its sheath. Shouldn't I drink the cup that the Father has given me?"

Lk 22:

51 But Jesus said, "No more of this!" So he touched the wounded man's ear and healed him.

Mat 26:

52 Jesus told him, "Put your sword back in its place! Everyone who uses a sword will be killed by a sword.

53 Don't you think that I could call on my Father, and he would send me more than twelve legions of angels now?

54 How, then, would the Scriptures be fulfilled that say this must happen?"

55 At this point, Jesus asked the crowds, "Have you come out with swords and clubs to arrest me as if I were a bandit? Day after day I sat teaching in the Temple, yet you didn't arrest me.

Lk 22:

53 While I was with you day after day in the Temple, you didn't lay a hand on me. But this is your hour, when darkness reigns!"

Mat 26:

56 But all of this has happened so that the writings of the prophets might be fulfilled. "Then all the disciples deserted Jesus and ran away.

Jn 18:

12 Then the soldiers, along with their commander and the Jewish officers, arrested Jesus and tied him up.

13 First they brought him to Annas, because he was the father-in-law of Caiaphas, the high priest that year.

14 Caiaphas was the person who had advised the Jews that it was better to have one man die for the people.

15 Simon Peter and another disciple were following Jesus. Since the other disciple was known to the high priest, he accompanied Jesus into the courtyard of the high priest.

16 Peter, however, stood outside the gate. So this other disciple who was known to the high priest went out and spoke to the gatekeeper and brought Peter inside.

17 The young woman at the gate asked Peter, "You aren't one of this man's disciples, too, are you?" "I am not," he replied.

18 Meanwhile, the servants and officers were standing around a charcoal fire they had built and were warming themselves because it was cold. Peter was also standing with them, keeping himself warm.

19 Then the high priest questioned Jesus about his disciples and about his own teaching.

20 Jesus answered him, "I have spoken publicly to the world. I have always taught in the synagogue or in the Temple, where all Jews meet together, and I have said nothing in secret.

21 Why do you question me? Question those who heard what I said. These are the people who know what I said."

22 When he said this, one of the officers standing nearby slapped Jesus on the face and demanded, "Is that any way to answer the high priest?"

23 Jesus answered him, "If I have said anything wrong, tell me what it was. But if I have told the truth, why do you hit me?"

24 Then Annas sent him, with his hands tied, to Caiaphas the high priest.

Before Caiaphas and the Little Sanhedrin

Mat 26:

57 Those who had arrested Jesus took him to Caiaphas, the high priest, where the scribes and the elders had assembled.

58 Peter, however, followed him at a distance as far as the high priest's courtyard. He went inside and sat down with the servants to see how this would end.

59 Meanwhile, the high priests and the whole Council were looking for false testimony against Jesus in order to have him put to death.

60 But they couldn't find any, even though many false witnesses had come forward. At last two men came forward

61 and stated, "This man said, 'I can destroy the sanctuary of God and rebuild it in three days.'"

62 At this, the high priest stood up and asked Jesus, "Don't you have any answer to what these men are testifying against you?"

63 But Jesus was silent. Then the high priest told him, "I command you by the living God to tell us if you are the Messiah, the Son of God!"

64 Jesus told him, "You have said so. Nevertheless I tell you, from now on you will see 'the Son of Man seated at the right hand of Power' and 'coming on the clouds of heaven.'"

65 Then the high priest tore his robes and said, "He has blasphemed! Why do we still need witnesses? Listen! You yourselves have just heard the blasphemy!

66 What is your verdict?" They replied, "He deserves to die!"

67 Then they spit in his face and hit him. Some slapped him,

68 saying, "Prophecy to us, you Messiah! Who hit you?"

69 Now Peter was sitting outside in the courtyard when a servant girl came up to him and said, "You, too, were with Jesus the Galilean."

70 But he denied it in front of them all, saying, "I don't know what you're talking about."

71 As he went out to the gateway, another woman saw him and told those who were there, "This man was with Jesus from Nazareth."

72 Again he denied it and swore with an oath, "I don't know the man!"

73 After a little while the people who were standing there came up and told Peter, "Obviously you're also one of them, because your accent gives you away."

74 Then he began to curse violently. "I don't know the man!" he swore solemnly. Just then a rooster crowed.

75 Peter remembered the words of Jesus when he said, "Before a rooster crows, you will deny me three times." Then he went outside and cried bitterly.

Before the Great Sanhedrin

Lk 22:

66 As soon as day came, the elders of the people, the high priests, and the scribes assembled and brought him before their Council.

67 They said, "If you are the Messiah, tell us." But he told them, "If I tell you, you won't believe me,

68 and if I ask you a question, you won't answer me.

69 But from now on the Son of Man will be seated at the right hand of the mighty God."

70 Then they all asked, "Are you, then, the Son of God?" He answered them, "You said it, I AM."

71 "Why do we need any more testimony?" they asked. "We have heard it ourselves from his own mouth!"

Mat 27:

1 When morning came, all the high priests and elders of the people conspired against Jesus to put him to death.

Before Pontius Pilate

Mat 27:

2 They bound him with chains, led him away, and handed him over to Pontius Pilate, the governor.

3 Then Judas, who had betrayed him, regretted what had happened when he saw that Jesus was condemned. He brought the 30 pieces of silver back to the high priests and elders,

4 saying, "I have sinned by betraying innocent blood." But they replied, "What do we care? Attend to that yourself."

5 Then he flung the pieces of silver into the sanctuary and went outside. Then he went away and hanged himself.

6 The high priests picked up the pieces of silver and said, "It is not lawful to put this into the Temple treasury, because it is blood money."

7 So they decided to use the money to buy the Potter's Field as a burial ground for foreigners.

8 That is why that field has been called the Field of Blood to this day.

9 Then what had been declared through the prophet Jeremiah was fulfilled when he said, "They took the 30 pieces of silver, the value of the man on whom a price had been set by the Israelis,

10 and they gave them for the potter's field, as the Lord commanded me."

Jn 18:

28 Then Jesus was led from Caiaphas to the governor's headquarters early in the morning. The Jews did not go into the headquarters, to avoid becoming unclean and unable to eat the Passover meal.

29 So Pilate came out to them and asked, "What accusation are you bringing against this man?"

30 They answered him, "If he weren't a criminal, we wouldn't have handed him over to you."

31 Pilate told them, "You take him and try him according to your Law." The Jews told him, "It is not legal for us to put anyone to death."

32 This was to fulfill what Jesus had said when he indicated the kind of death he was to die.

33 So Pilate went back into the governor's headquarters, summoned Jesus, and asked him, "Are you the king of the Jews?"

34 Jesus replied, "Are you asking this on your own initiative, or did others tell you about me?"

35 Pilate replied, "I am not a Jew, am I? It is your own nation and high priests who have handed you over to me. What have you done?"

36 Jesus answered, "My kingdom does not belong to this world. If my kingdom belonged to this world, my servants would fight to keep me from being handed over to the Jews. But for now my kingdom is not from here."

37 Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. I was born for this, and I came into the world for this: to testify to the truth. Everyone who is committed to the truth listens to my voice."

38 Pilate asked him, "What is 'truth'?" After he said this, he went out to the Jews again and told them, "I find no basis for a charge against him."

Mat 27:

12 While Jesus was being accused by the high priests and elders, he made no reply.

13 Then Pilate asked him, "Don't you hear how many charges they're bringing against you?"

14 But Jesus did not reply at all, so that the governor was very surprised.

Sent to Herod and Back to Pilate

Lk 23:

4 Then Pilate told the high priests and crowds, "I do not find anything chargeable in this man."

5 But they kept insisting, "He is stirring up the people with what he teaches all over Judea, from where he started in Galilee to this place."

6 When Pilate heard this, he asked whether the man was a Galilean.

7 When he learned with certainty that Jesus came from Herod's jurisdiction, he sent him off to Herod, who was in Jerusalem at that time.

8 Now Herod was very glad to see Jesus, because he had been wanting to see him for a long time on account of what he had heard about him. He was also hoping to see some sign done by him.

9 So he continued to question him for a long time, but Jesus gave him no answer at all.

10 Meanwhile, the high priests and the scribes stood nearby and continued to accuse him vehemently.

11 Even Herod and his soldiers treated him with contempt and made fun of him. He put a magnificent robe on Jesus and sent him back to Pilate.

12 So Herod and Pilate became friends with each other that very day. Before this they had been enemies.